



# **YAXLEY PARISH COUNCIL**

Amenity Centre, Main Street, Yaxley Peterborough PE7 3LU

Tele/Fax 01733 241958

Email: [clerk@yaxleypc.org.uk](mailto:clerk@yaxleypc.org.uk) Website: [www.yaxleypc.org](http://www.yaxleypc.org)

To: All Members of Yaxley Parish Council

Sir/Madam

You are hereby summoned to attend a Meeting of the **Full Council** of Yaxley Parish Council to be held on **Tuesday 8<sup>th</sup> November 2016 at 7.00pm** in the **Council Chamber, the Amenity Centre, Main Street, Yaxley, followed by a meeting of the Planning Committee.**

H. Taylor

**Helen Taylor**  
Clerk to Yaxley Parish Council

**2nd November 2016**

**THE PUBLIC AND PRESS ARE ALWAYS WELCOME**

## **AGENDA**

- FC95. APOLOGIES FOR ABSENCE**  
To receive and accept apologies for absence.
- FC96. DECLARATIONS OF INTERESTS IN AGENDA ITEMS**  
To receive Declarations of Disclosable Pecuniary and Other Interests, as set out in Chapter 7 of the Localism Act 2011 and the nature of those interests relating to any Agenda Item.
- FC97. MINUTES**  
To approve as a correct record the Minutes of the meeting of full Council held on Tuesday 11<sup>th</sup> October 2016 - attached.
- FC98. PUBLIC PARTICIPATION**  
A maximum of 15 minutes is permitted for members of the public to address the Council.
- FC99. COMMITTEE REPORTS**  
To receive Minutes of Meetings of the following Committees and to consider any recommendations contained therein:  
FC99.1 Planning Committees held on 18<sup>th</sup> October 2016 (copy herewith).  
FC99.2 Community Facilities Committee held on 18<sup>th</sup> October 2016 (copy herewith).
- FC100. REPRESENTATION ON COMMITTEES/WORKING GROUPS**  
To consider appointing a representative to the Personnel Committee and to the Yaxley Youth Working Group to fill the vacancies created by the resignation of Ann Rees. *(NB Appointments to the Community Facilities and Property Committees will be dealt with once the vacancy has been filled. The next meeting of the Working Group is 9<sup>th</sup> November at 11.30am).*
- FC101. YAXLEY WATER TAXIS**  
To receive a presentation from Stewart Howe on a proposal to introduce a water taxis from Yaxley to Froghall Bridge.
- FC102. TRAFFIC SURVEY BROADWAY – RESULTS**  
To discuss the results and the next steps in submitting a LHI bid for a zebra crossing.



# **YAXLEY PARISH COUNCIL**

Amenity Centre, Main Street, Yaxley Peterborough PE7 3LU

Tele/Fax 01733 241958

Email: [clerk@yaxleypc.org.uk](mailto:clerk@yaxleypc.org.uk) Website: [www.yaxleypc.org](http://www.yaxleypc.org)

- FC103. JUNIOR PCSO SCHEME**  
To consider funding the scheme – details attached.
- FC104. YAXLEY FESTIVAL FUNDING REQUEST**  
To consider a request for funding from the Yaxley Festival – application attached, accounts to follow.
- FC105. COUNTY PLANNING, MINERALS AND WASTE DEVELOPMENT – ENFORCEMENT PLAN.**  
To consider a consultation document from Cambridgeshire County Council - attached.
- FC106. ELECTORAL CYCLE OF TOWN AND PARISH COUNCILS IN HUNTINGDONSHIRE**  
To consider a consultation document from the District Council on potential changes to the electoral cycle of Town and Parish Councils in Huntingdonshire – attached.
- FC107. POLICE MATTERS**  
To receive a report on crimes reported during October 2016 and the monthly crime figures for Sept 2015 to Sept 2016.
- FC108. BANK RECONCILIATION STATEMENT**  
To receive a bank reconciliation statement as at 31<sup>st</sup> October 2016 (copy herewith).
- FC109. ORDERS FOR PAYMENT**  
To receive and approve the schedule of Orders for Payment for September - attached.
- FC110. REPORTS FROM REPRESENTATIVES**
- FC111. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960  
EXCLUSION OF THE PRESS AND THE PUBLIC**  
To resolve that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential nature of the remainder of the business, the Press and the Public be excluded from the Meeting.
- FC112. TREE WORKS QUOTES – ATTACHED**
- FC113. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960  
RE-ADMITTANCE OF THE PRESS AND THE PUBLIC**  
To resolve that the confidential business having been concluded, the Press and Public be re-admitted to the meeting.

*Forthcoming events/ meetings:*

*13<sup>th</sup> November 2016 Remembrance Day Parade*

*15<sup>th</sup> November 2016 – Personnel and Property Committees*

*18<sup>th</sup> November 2016 – Cambs Parish Council Conference 2016 Stronger Together*

*22<sup>nd</sup> November 2016 – Community Facilities and Planning Committees*

*13<sup>th</sup> December 2016 - Council followed by the Planning Committee.*

**Cut off time for the meeting is 21.00**