



# **YAXLEY PARISH COUNCIL**

Amenity Centre, Main Street, Yaxley Peterborough PE7 3LU

Tele/Fax 01733 241958

Email: [clerk@yaxleypc.org.uk](mailto:clerk@yaxleypc.org.uk) Website: [www.yaxleypc.org](http://www.yaxleypc.org)

**To: All Members of Yaxley Parish Council**

Sir/Madam

You are hereby summoned to attend a Meeting of the **Full Council** of Yaxley Parish Council to be held **on Tuesday 8<sup>th</sup> August 2017 at 7.00pm** in the **Council Chamber, the Amenity Centre, 48 Main Street, Yaxley** followed by a meeting of the **Planning Committee**.

*H. Taylor*

**Helen Taylor**  
Clerk to Yaxley Parish Council

**1<sup>st</sup> August 2017**

**THE PUBLIC AND PRESS ARE ALWAYS WELCOME**

## **AGENDA**

- FC63. APOLOGIES FOR ABSENCE**  
To receive and accept apologies for absence.
- FC64. DECLARATIONS OF INTERESTS IN AGENDA ITEMS**  
To receive Declarations of Disclosable Pecuniary and Other Interests, as set out in Chapter 7 of the Localism Act 2011 and the nature of those interests relating to any Agenda Item and to consider applications from Councillors Mawhinney and Richardson for dispensation to speak and/or vote on items (updated schedule of applications to be circulated at meeting).
- FC65. MINUTES**  
To approve as a correct record the Minutes of the Meeting of full Council held on Tuesday 11<sup>th</sup> July 2017 - attached.
- FC66. PUBLIC PARTICIPATION**  
A maximum of 15 minutes is permitted for members of the public to address the Council.
- FC67. COMMITTEE REPORTS**  
To receive Minutes of Meetings of the following Committees and to consider any recommendations contained therein:  
  
FC67.1 Planning Committees held on 11<sup>th</sup> and 18<sup>th</sup> July 2017 (copy herewith)  
FC67.2 Community Facilities Committee held on 18<sup>th</sup> July 2017 (copy herewith).
- FC68. REQUEST FOR A MEMORIAL IN THE RECREATION GROUND**  
To consider correspondence received regarding a proposal to look at installing a Memorial in the Recreation Ground – letters attached.
- FC69. YOUNG TECHNICIANS**  
To consider a request from Young Technicians for accommodation for their weekly group sessions – report attached.



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**FC70.**

## **CONSULTATION DOCUMENTS**

To note and consider a response to the following consultation documents:

### **(A) HAVE YOUR SAY ON DOG CONTROL**

<http://www.huntingdonshire.gov.uk/consultations/dog-control-consultation/>

### **(B) FUTURE GOVERNANCE OF CAMBS FIRE AND RESCUE SERVICE**

<http://www.cambridgeshire-pcc.gov.uk/get-involved/fire-governance-consultation/>

### **(C) REDESIGN OF CHILDREN'S CENTRES IN CAMBRIDGESHIRE**

[www.cambridgeshire.gov.uk/childrenscentreconsultation/](http://www.cambridgeshire.gov.uk/childrenscentreconsultation/)

**FC71.**

## **PORTACABIN**

To consider a request from the Property Committee to purchase a portacabin – report attached.

**FC72.**

## **FIRE ALARM WORKSHOP**

To consider costings to add the workshop to the upgraded fire alarm system – report attached.

**FC73.**

## **USE OF THE PAVILION – YOUTH FACILITIES**

**FC74.**

## **REPORTS FROM REPRESENTATIVES**

### **Forthcoming meetings:**

**12<sup>th</sup> September 2017 – Full Council at 7.00pm followed by a meeting of the Planning Committee**

**19<sup>th</sup> September 2017 – Property (7.00pm) followed by the Personnel Committee;**

**26<sup>th</sup> September 2017 – Planning (7.00pm) followed by the Community Facilities Committee.**

**10<sup>th</sup> October 2017 – Council followed by the Planning Committee.**

**Cut off time for the meeting is 21.00**